## ELK COUNTY WATER DISTRICT P.O. Box 54 Elk, California 95432

## **AGENDA**

of the

## **Board of Directors Meeting** on Wednesday, June 7, 2023 - 6:30 pm at 6129 S Highway 1, Community Center-Annex Building - East

1.	PRESENT: Board Members:
	Staff:
	Public:
2.	MINUTES:
	Action: Amendments/changes
	Approval of Minutes: M/, S/, Vote:, Abstain:
3.	NEW BUSINESS:
	<b>A.</b>
4.	PENDING ITEMS:
	A. Tank replacement project: CA
5.	MANAGER'S REPORT:
	A. Manager's Report: CA
6.	SECRETARY'S REPORT:
	A. Bills paid May:
	<b>Action:</b> Approval for Payment: M/, S/,
	Vote:, Abstain:
	<b>B.</b> Balance sheet/Budget report/Monthly report May: RA
	C. Review of customer payment status/delinquent accounts: RA
	<b>D.</b> Introduction of draft budget for Fiscal Year 23/24: RA
7.	RATE AND FEE STRUCTURE:
	<b>A.</b>
8.	BOARD POLICY:
	<b>A.</b>
9.	COMMUNICATIONS FROM THE BOARD:
	<b>A.</b>
10.	COMMUNICATIONS TO THE BOARD:
11.	MISCELLANEOUS:
	$\mathbf{A}$ )
	<b>ADJOURNMENT:</b> M/, S/, Vote:, Time:
PUBLI	IC COMMENT:
limited	The Board welcomes participation in the Board meetings. Comments shall be limited so that everyone may be heard. This item is to matters under jurisdiction of the Board that are not on the posted agenda and items which have not already been considered by the
	The Board limits testimony on matters not on the agenda to 3 minutes per person and not more than 10 minutes for a particular subject

Individuals wishing to address the Board under Public Comment are welcome to do so throughout the meeting. To best facilitate these items, please notify the Chairperson of the Board.